## COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

2PAC81

State of Nevada

| 6889 W. Charleston B<br>Address (include city and zip code)  | lud SuB Las Veg   | as NU         | 89117         | 702-255        |
|--|---|---------------|---------------|----------------|
| FILED  |   |               | Telephon      |                |
| THE OFFICE OF THE PORT NU.  THE OFFICE OF NEVADA   | MBER 2 - DUE C  | CTOBE         | CR 31. 20     | 00             |
| H  | Report Period Begins: August<br>Report Period Ends: October | 24, 2000      |               | <b>,</b>       |
| OCT 31 2000  | CONTRIBUTIONS SUMMAR  | Y             |               |                |
| From Report Number 1, total amount   | of contributions in excess of \$10                          | 00            | <u></u>       |                |
| HELL From Report Number 1, total amount of contributions of \$100 or less  |   |               | . —           | 102,500.00     |
| Report Number 2, amount of contributions in excess of \$100  Report Number 2, total amount of contributions of \$100 or less |   |               | 1,200.00      |                |
|  |   |               |               |                |
| contributions of \$100 or less   | 1037  |               |               |                |
| . Interest and income earned, if any, dur  | ing this report period                                      |               |               | 610.80         |
| TOTAL AMOUNT OF ALL CONTRIBUTIONS  |   |               |               | 0.0.0          |
| (add lines 1 through 5)  |   |               | # /           | 03,810.30      |
|  | EXPENSES SUMI   | MARY          | <del>_</del>  |                |
| . From Report Number 1, total amount   | of expenses in excess of \$100                              |               |               | 38,000         |
| 3. From Report Number 1, total amount of expenses of \$100 or less   |   |               | <del></del>   | 2.5            |
| Report Number 2, total amount of expenses in excess of \$100   |   |               | <del></del>   | 20,300         |
| 10. Report Number 2, total amount of expenses of \$100 or less   |   |               | <del></del>   | 20,300         |
| 1. TOTAL AMOUNT OF ALL EXPE  |   |               | <del></del>   | <u> </u>       |
| (add lines 7 through 10)   |   |               | #             | 5 8,325        |
|  |   |               | <del></del>   |                |
|  |   | <del></del>   |               | ·              |
|  |   |               |               |                |
|  |   |               |               | _              |
| ontributions or expenses are liste   | d during this Report Perio                                  | d, only this  | page of the   | enort needs to |
| entributions or expenses are liste<br>or filing officer.   | d during this Report Perio                                  | od, only this | page of the i | eport needs to |

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Total number of pages for this report